

Guest Editorial:

During my ministry I have been fortunate and able to be a chaplain in both the Royal Air Force and the Army. I might have made all three but the navy thought I already walk on water. Seriously, it was a privilege to serve in both services for a total of 8 years, both services very different. The RAF has a role in keeping planes in the air to fly above the battle, the pilot is the person on the battlefield in that sense, but thousands of feet above. Today the pilot may be anywhere in the world as drones are used more and more across the world. This brings it's own problems for the military and for the chaplain. The chaplain watches them go and watches them come back and serves his people on his station.

The war is only won when soldiers are on the ground, "boots on the ground" being a phrase used regularly. The chaplain goes with the soldiers he is serving and will find that he or she is on the front line many times. That is a huge difference in role between the two forces but each has it's opportunities for ministry.

Going back to World War 1 the chaplain has been known for being with the men. The names of some of the chaplains were household names at that time, The Revd Bailey Hardy, the most decorated chaplain being awarded the VC, DSO, and MC for his bravery; The Revd G A Studdert Kennedy, who was known as "Woodbine Willie" because he carried Woodbine cigarettes in his pocket to share with the men. That is only two, but in every conflict since the Crimea, through the last century and this, the forces have had alongside them chaplains who have cared for them.

That's the reason to do it, there are families there and they need ministry. The chaplain will talk about Jesus, or they might not; the chaplain will have a church, or they might not; the chaplain will have a parish, sort of, but the parishioners might take the chaplain to different places in the world where they are serving; the chaplain will have families to work with, yes, but they may be in the UK and the soldier in Cyprus or Africa; so will the chaplain, whose family will be in the UK. It is a demanding ministry and yet it has amazing rewards. The conversations to be had at 4.00am over a mug of tea can only happen there and then, and the joy of seeing someone grown in faith through that is wonderful. It has it's sad side, soldiers by their nature are young, fit people, yet they too can die and the family need the ministry of the Padre to help them at that time.

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November is the time we will be remembering all those who died in the First World War, 100 years on. There are still conflicts taking place today, as there have been over those 100 years, and the Padre is still there quietly ministering to the people he or she is called to serve. As church, please pray for them in their ministry, wherever that takes them, and when you read about something having happened remember, a Padre will be somewhere in that story, but most of all remember that all those huge numbers we will hear on the 11th of the 11th are individuals with a family, served by a Padre who was probably there.

God bless,
Fr George

November Weekday Services at All Saints and Care for Veterans

November Thursday 1st	10.30 am	Eucharist	George
Thursday 8 th	10.30 am	Eucharist	Beverley
Friday 9 th	10.45 am	Care for Veterans Remembrance Service	Beverley
Wednesday 14 th	3.30pm	Care for Veterans Chapel service	Beverley
Thursday 15 th	10.30 am	Eucharist	George
Wednesday 21 st	3.30pm	Care for Veterans Chapel Eucharist	Beverley
Thursday 22 nd	10.30 am	Blessing and anointing with Holy Communion	Beverley
Wednesday 28 th	3.30pm	Care for Veterans Chapel Service	Beverley
Thursday 29 th	10.30 am	Eucharist	George

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November Sunday Services in the Parish

Date	Sunday	Time	Service	Place
Nov 4 th	All Saints Day / All Souls Service	8.30am	Eucharist with hymns	St Peter's
		8.30am	Said Eucharist	All Saints
		10am	Parish Worship for All with Holy Communion	All Saints
		4pm	All Souls Service	All Saints
11 th	Remembrance Day 	8.30	Eucharist with hymns	St Peter's
		10am	Parish Eucharist	All Saints
		10.55am	Worship for All	St Peter's
18 th	2 nd Sunday before Advent	8.30am	Eucharist with hymns	St Peter's
		8.30am	Said Eucharist	All Saints
		10am	Parish Eucharist	All Saints
		10am	Bible Hub	Start in church
		3pm	Julian Prayer	All Saints
25 th	Christ the King	8.30am	Eucharist with hymns	St Peter's
		9.30am	Breakfast	All Saints Hall
		10am	Parish Eucharist	All Saints
		10am	JUMP	All Saints Hall

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Please see the wonderful photos of gifts linked to our recent Harvest Festival on Pages 4, 12, 21 and 22.

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AN EVENING TO REMEMBER

*Love Songs, Spirituals, Show Tunes,
Nostalgic Pop,
all served with a touch of humour.*

The Sussex Gruffs Male Voice Choir

Plus

special guests

The Songbirds Ladies Choir

Saturday 17th November, 2018
7.30 pm (bar opens at 6.45pm)

**The Shoreham Centre,
2 Pond Road, Shoreham, BN43 5WU**
Free parking from 6pm

Tickets £8.00

Tickets can be reserved on our web site
www.sussexgruffsmvc.co.uk
Or phone 01903 746331

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Dogs for Good Stall Update

Thankyou to everyone who supported the recent stall to raise funds for the assistance dog charity, Dogs for Good. In the past 30 years the charity has provided more than 875 life- changing assistance dogs . Over 1, 000 families of children with autism have been supported and the dogs also provide therapy sessions in schools and hospitals and other communities. It costs £45 per week to train and look after one life changing assistance dog and together we raised an amazing £183!!! So much more than I could have anticipated. So thank you once again for supporting the stall by bringing and buying.

In December I will be raising funds for charities that support working horses, donkeys, mules and goats and provide sanctuary for rescued animals both at home and abroad. I would especially like to support the work of a Sussex based charity called, Safe Haven for Donkeys in the Holy Land as the charity offers free medical care and attention to hundreds of working animals each week across Israel and Palestine.

Watch out for further details.

Thank you Francesca x

The Marylebone Ladies Summer Visit

A lovely day! The tables were set up early a.m. bedecked with six beautiful bunches of colourful flowers kindly donated by Waitrose. Fifteen ladies arrived on time with their wide smiling faces looking forward to a special day. Our chauffeurs drove them, via Worthing sea front , to the Sea Lane Cafe which, although very busy, arranged tables for our group – a nice gesture, and after the refreshments and exploration of the beach, something the ladies really enjoy, we made our way to All Saints Hall.

Waiting for our party was an extremely enjoyable lunch followed by entertainment arranged by our own master of ceremonies Wendy and including a spell from All Saints Choir. Unfortunately the Marylebone Team Leader Valentina was unable to attend but assures me she “will be there for the next one”.

Special thanks to Helen and Dorothy for their expertise providing the food, a task which they have mastered over the years and have now decided to call it a day- we will miss them!. A very big thank you to our congregation for their generosity and to our chauffeurs for being so considerate and thoughtful not forgetting all those behind the scene helpers and, of course, our overseer Beverley. Very well done.

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CHRISTMAS CHARITY QUIZ



In aid of FSW and All Saints Church Funds

Saturday 1st December

6 pm for 6:30 start

All Saints Church, Findon Valley BN14 ODT

£5 per person to include buffet

Raffle and Christmas Hamper

Bring your own drinks



To get your ticket contact Jonathan Hawkins
07775 175371 or see Lynda in the church office.
Please note no tickets will be sold on the door.



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Are Funerals Good for You ?

Last year was a good year for funerals. By early March I had been to three funerals and several more followed later in the year.

Of course, if you are grieving over someone who was close to you, a funeral is not a fun time. At best it is a closing of the last chapter in the book of their life, and in some circumstances can give one a sense of an underlying peace even if overlaid by loss and sorrow. I have found it helpful to remember that in this sorrow it is myself I am feeling most sorry for and that the person who has died is beyond our human pain. One still feels sorrow and loss, though, and the sense of a permanent farewell can be overpowering. Faith in the all powerful love of God is the only sure comfort, helped by the love of those around us.

A funeral for someone who was not close to you is a different story, though. I suppose that over the years I have been to more than thirty funerals at which I have not been personally upset by deep grief, even if I was feeling sad and aware that I would miss the departed. It is not exactly true to say that one was a spectator, but when you are not trying to hold back tears and gulping for breath, it is possible to experience a funeral as a divine service and to breathe in the experience, drawing sustenance from the presence of God and using it as a time for meditation.

For a start, funerals are quiet times. There is no noisy chatter before the service begins, and it proceeds at a leisurely pace. No-one hurries a funeral service. There is time to reflect, and inevitably one's thoughts turn to the brief span of life we are given, the importance of making best use of it, the thin veneer of life which separates us from eternity.

Some of the thoughts are unsettling. Whose funeral will I be attending next? Will it perhaps be mine? How will I be spoken of at my funeral? If it was for someone I knew, did I give them the attention they deserved? Was I as kind as I should have been?

Some thoughts are quite disturbing. If God is outside time and space which He created, what is the definition of eternity? The experience of life, of self, is quite inconceivable outside the experience of time. Ooh-err!

Better, perhaps, to concentrate on seeing the other people at the funeral as those who need comfort and human contact just as one needs it oneself. Better to pray for the mercy of a loving God and to trust in a future as full of mercies as the past. Better to sing:

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**“Dear Lord and father of mankind
Forgive our foolish ways.”**

The experience of a funeral service imposes a facing up to the inevitability of death, and in the end forces you to rest on the mercy and love of God as you contemplate the unknown.

Yes, with a little meditation, some prayer, some singing, and eyes opened a little wider by faith, funerals can be good for you!
Peter Raby

Where Two or Three Are Gathered in My Name

Peter and I would like to give heartfelt thanks to those who worked so hard on the morning of St. Peter’s Maintenance Day.

They achieved a remarkable list of tasks and I list them as a reinforcement to them for future sessions:

The church was cleaned and dusted, not forgetting stubborn carpet stains

Windows were cleaned internally and externally

Brassware and silverware were polished

Hanging baskets were deadheaded

Raspberry canes were pruned

Weeding was done

Pruning and lopping of overgrown trees and shrubs

Brambles and ivy were removed

Outside paintwork was cleaned

Paths were swept

Thank you to all of you !! I will not name our modest helpers, but you know who you are

In the words of the Bible: “Well done, thou good and faithful servant”.

Carol Raby

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Why Donkeys Matter... Forthcoming stall...

During the Christmas season the image of the gentle, loyal donkey will be prevalent. No doubt we will sing of a little donkey bearing a heavy load on a dusty track and of the animals that share their shelter and manger with the baby Jesus. Therefore my next fundraising mission is to raise funds for charities that support working animals and also rescue, care and protect them both at home and abroad.

The charities that I would like to support are **Safe Haven for Donkeys** in the Holy Land which provides a home to 220 in its sanctuary and runs mobile clinics across Palestine and Israel offering free medical care and attention to hundreds of donkeys each week.

Donkeys and mules and humans have been working together for thousands of years and the global programme of **The Donkey Sanctuary** supports these populations in the greatest need around the world. Working animals play a critical role as a source of livelihood, income, security and social status in many countries of the world. For example, in Namibia, donkeys help carry water from a communal collection point carrying up to 50 – 150 litres a day and this is usually the work of young girls. In Tanzania, donkeys work the maize grinding machines and collect firewood. In Ethiopia, donkeys not only collect water but also transport items to market such as milk. The Donkey Sanctuary seeks to empower owners and protect these animals by simple interventions that can be life changing such as education and training about welfare- friendly harnessing, hoof care, how to provide a safe shelter at night and also veterinary care. At home the charity works in partnership with CLIC Sargent to provide therapy donkeys for children and young people undergoing cancer treatment.

I will be running a stall after Church on Sunday 16th November and there will be lots of lovely items to buy including Christmas gifts and decorations! I will also be holding a raffle at the screening of 'Paddington' on 24th November and raffle tickets will be a £1 a strip. So please support both these ventures by either donating any items and by buying some! You can leave items for me at Church or have a chat with me. Thank you in anticipation of your generous support. Large or small every donation counts be it pennies or pounds. One enterprising parishioner saved 5p's for a week and these added up to a tidy sum!

Now, you may wonder what happened to what was left over from the last stall. Well, there wasn't very much really which was fabulous but so that there will be all new stock on the next stall, I donated bric a brac to PAWS and the RSPCA (for their Mount Noddy , Chichester re- homing centre),, Cliff's wife, Marilyn had some jewellery for her Greek Cat rescue stall and the books went to raise funds for the RNLI.

Thankyou once again, Francesca x

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YEAR OF PRAYER 2018



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Flower Festival

We are thinking of holding a Flower Festival with Open Gardens next summer, on the 29th and 30th June. If you think you would be able to open your garden that weekend for people to have a look round please let Maggie, Lynda or anyone on the social committee know.

We need to know if we have enough gardens to make it worthwhile.

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Craft, Cake and Company

A creative group in the evening once a month

Open to anyone who enjoys craft

Bring your own project and enjoy an evening of friendship.

Monday 12th November

At the Vicarage

Drop in between 7-9pm, stay as long as you feel

There will be a warm welcome with plenty of tea, coffee and cake.



Your craft can be anything; colouring, card making, cross stitch, knitting, crochet if you can transport it and are happy to undertake it within a group then you will be welcomed.

The group will run the 2nd Monday of each month except August

10 Dec.

The cost of £1 will include the refreshments
For more information contact Debbie / Beverley
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Film Night

24th November 18.30

All Saints Findon Valley Church Hall



Jacket Potatoes and Ice Cream will be served prior to performance

Sign Up sheets will be at the back of the church

Organised by Debbie Lewis and family

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News for November - Janet Philpott, Cathedral Link

Throughout November, the Cathedral is hosting a number of events and services marking the centenary of the end of the First World War. There are concerts, the release of a new CD by the cathedral's choir and on Remembrance Sunday, Sunday 11th November at 3.30 p.m. there will be a special service of Remembrance and Reconciliation at which the Bishop of Chichester will preach.



The Tuesday lunchtime concerts, which begin at 1.10 p.m. are as follows:

6th November	David Alexander	Piano
13th November	Peter Gould	Organ
20th November	Piano Trio	Piano

From 5th to 28th November, visitors may view the Spire for Peace, willow installation, which explores themes of Remembrance and Peace-making. This invites visitors to respond through contributing a personal pledge for peace.

From 22nd November, the Star of Bethlehem will be on display. This is a spectacular laser star symbolising the hope and expectation of Advent and Christmas. It is powered by two laser projectors, creating a morphing geometric shape suspended above the Arundel Screen. Cont'd

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From 5th to 28th November, visitors may view the Spire for Peace, willow installation, which explores themes of Remembrance and Peace-making. This invites visitors to respond through contributing a personal pledge for peace.

From 22nd November, the Star of Bethlehem will be on display. This is a spectacular laser star symbolising the hope and expectation of Advent and Christmas. It is powered by two laser projectors, creating a morphing geometric shape suspended above the Arundel Screen. Cont'd

On Thursday 29 November from 4.00 until 8.00 p.m. the Chichester Starlight Trail, in partnership with the Pallant House Gallery and the Novium Museum will take place. Visitors may come and meet artist Jason Haebich and there will be creative activities inspired by the Star at all three venues.

Lunchtime Concerts at Chichester Cathedral –
Autumn 2018

Tuesdays from 11th September – 20th November:
1.10pm – 2.00pm

Admission is free. Bring your sandwiches and come along and enjoy the concert. Coffee provided.

All are very welcome. For more information please see: www.chichestercathedral.org.uk

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Seven people and Russell the dog joined the October 16th walk. It was a beautiful day and we walked around Cissbury, along Sheepcombe Hanger and back down Coombe Rise.

We stopped at the new cafe on the parade for a coffee/tea(some had cake!!)

The next walk will be on Saturday 10th November starting at 10 am from All Saints Church.

I can't believe this amazing warm weather will last so please wear suitable clothing and footwear for conditions on the day.

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Safeguarding at All Saints with St. Peter's

We take safeguarding very seriously and are committed to providing a safe and caring environment for children, young people and vulnerable adults, protecting their rights and protecting them from harm. Our full policies and procedures are available for all to see, please get in touch if you would like to see them. Our Youth and Pastoral Team all receive regular training on safeguarding matters and have relevant DBS checks. If you have any concerns about the welfare of someone, whatever age or are concerned about anything that happens within our Church, please get in touch to discuss it with me.

Contact Jennifer – 01903 872019
E-mail – safeguardng.all saintsfv@aol.co.uk

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ViVa

We have started a youth club on the second Sunday of the month from 5-7pm (to include grub!) for our teenagers. We are starting to think about how they would like to 'do' worship.

We are very excited about this and hope that you will continue to support us.

If you would like to join us, please come along on 10th June. We would love to see you. It is usually £2 but if you would like to come along to see it you like it, it's free! You need to be in year 6 and above and be willing to explore your Christian faith journey

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Richard Durrant

A Candlelit Christmas Guitar Concert
with Amy Kakoura and Nick Dynn



From the oldest song in the Oxford Book of Carols to Fairgate of New York on ukulele, this is a show full of surprises and midwinter charm. With the evocative, wintry sound of early music, favourite carols and pure, celebratory folk tunes these concerts have become a much loved part of Christmas for audiences throughout the UK.

**Thursday
20th
December
7.30pm**

**All Saints Church
Findon Valley, Worthing**
Tickets: £16.50
children aged 5-15 half price
07719 201114
richarddurrant.com

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Coffee

Morning

Coffee - Tea - Cake

Lots of chat and good company

EVERY WEDNESDAY
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10.30am - 11.30am

All Saints Church
Findon Valley



THE CHURCH
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Contact
01903 528627
for details

GuildCare 

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Happy New Year!

As I write this we are fast approaching the church's New Year, Advent Sunday, which this year falls on 2 December. There used to be a fashion for starting our year 9 Sundays before Christmas, but happily it seems to have died out so we don't get mixed up with harvest and All Saints.

So with the new year we go to the readings for year 3 and change our Gospel from Mark to Luke. So, a few thoughts about Luke and his writings

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He wrote 2 books, one about Jesus and one about the early church. The gospel starts off with John the Baptist and Jesus (ch 3). (all 4 gospels kick off with John the Baptist). Gospel and Acts both have a prologue of angels before we get down to the real business.

It may help to remember that the gospel for the year is only read in order on the Sundays in "Ordinary Time", that is when there is no special festival or theme. Ordinary time begins after the 40 days of Christmas - that's 2nd February, stops when we get to Lent, and picks up again after Trinity Sunday - that's 7th June.

Luke is generally thought to have written his gospel and acts about 80 AD. He never met Jesus, and I'm not at all sure he even went to Palestine; he used a collection of sayings of Jesus, as did Matthew, and added in other things that people told him. Probably he had done the first draft of his gospel before he discovered Mark's gospel, and so he put a large chunk of Mark into his gospel with a few bits of editing to suit his purposes. (no-one bothered about copyright in those times). To "top and tail" his main gospel which was "all that Jesus did and taught" he put the Passion and resurrection story and the so-called "Infancy story" which leads into the gospel from the Old Testament

He is generally thought to be the companion/medical attendant of Paul, and he may well be Macedonian Greek (see Acts ch 16 v 9 & 10;) he knew the OT in its Greek version. When he gets things wrong about Palestinian geography or Paul's life, remember he was writing 50 years after Jesus, 20 years after Paul's death, and without having the benefit of reading any of Paul's letters tot the churches. How accurate is your memory?

Things to look out for as we go through the gospel.

Kind and gentle and forgiving approach, for examples the penitent thief, the prodigal son, the good Samaritan. He doesn't seem to want to speak ill of anyone. He favours the underdog, the leper, his medical interest, the gentiles - he is one - the place for women, -Mary is the link character between the birth story and the public ministry - he is the storytelling gospel and as a good storyteller his language style is far better than either Mark or Matthew.

Enjoy his work.

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St John the Baptist, Findon, Ringing

**Saturday 3rd November
10am – 12 noon
Coffee morning and ringing**

You are invited to come and join us for afternoon tea or morning coffee when the bell tower will be open, the bells ringing and you will have an opportunity to 'have a go' for a donation.

Funds are needed for the maintenance of the bells, to keep them ringing into the future.

At both of these dates there will be an exhibition of bell ringing and the opportunity to buy raffle tickets, purchase a sally (the fluffy bit on the rope) which makes an excellent draught excluder and enjoy an afternoon of fellowship.



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For more info,
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Quiz about Remembrance and Saints

The Church celebrates All Saints Day on Thursday 1st November when all the saints – known and unknown – are celebrated. This November is a very poignant month as the 100th anniversary of the end of World War 1 will be commemorated at 11 am on 11th November.

1. Where was the 11th November 1918 Armistice signed?
2. What is the name and location of the WW1 memorial in London?
3. Where is the British grave of the "Unknown Warrior" which was unveiled on 11.11.1920?
4. Which charity's motto is "Live On – to the memory of the fallen and the future of the living"?
5. Who was Prime Minister at the end of World War 1?
6. Where is All Saints railway station?
7. Who was the first Archbishop of Canterbury in 597 AD?
8. According to folklore what will happen if it rains on St Swithun's Day?
9. Who is the patron saint of travellers?
10. Which premiership football team is known as The Saints?
11. Who was the first Christian martyr?
12. Who is the patron saint of musicians?
13. Who is the patron saint of children?
14. Who is the patron saint of Ireland?
15. Who was recognised as a martyr and saint on 14.10.18?

Answers on Page 38



YEAR OF PRAYER 2018

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YEAR OF PRAYER 2018

Autumn Flower Arranging Demonstration

Sun streamed through the south facing windows of All Saints whilst Celia Berrett gave an excellent flower arranging demonstration at the end of September.

She showed a group of 35 ladies how to create 5 very different autumn arrangements using sunflowers, gladioli, chrysanthemums and greenery. These attractive displays were raffled at the end whilst Jennifer Goddard and Lynda Hawkins provided refreshments.

As she worked, Celia told us that she first became interested in flower arranging with her mother about 30 years ago. In 2005 she did a 2 year evening course at Chichester College. It was interesting that despite using the same materials that the College provided, the students created very different arrangements with them.

After that she joined Maureen Haynes on the church flower arrangers' team and took over running it when Maureen moved to Hampshire. Celia and Glenda Hill and their helpers are a great team and have organised a flower festival, Christmas tree festival as well as doing a magnificent job throughout the year and for special feast times such as Christmas, Easter and Harvest Festival.

If you are interested in joining the team please contact Celia on 522327. We look forward to her next display.

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Everyone is welcome to join in or support the events below!

Dates for the Diary:

Coffee and Cake EVERY WEDNESDAY at All Saints Church 10.30 to 11.30. Tell your friends! - see Page 12

Bible Hub Sunday **16th November 10am** for young and young at heart

New JUMP with Breakfast and Activities

Next JUMP will be on **Sun 23rd November**
Do come and join in with the activities



Children under 3 will need to bring an adult with them.

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Money talks

They tell the tale of the little girl sent to Sunday school for the first time. Asked how was it, she was full of enjoyment, but said she didn't want to go again. "Why not?" because you have to pay to get out!

Or the boy enduring a long and boring sermon – not at All Saints of course = who dug his dad in the ribs and said "Can't we pay him and go now?"

I remembered these old lines because I happened today to hear a "news item" about a vicar who was "bringing the church into the 21st century" by telling his congregation to contribute the money by text. I've no complaint about that, but he was setting aside 5 minutes before and after the service for this texting to take place and telling them not to text during the service.

Now it may seem odd that for our services you don't pay to get in or to get out, but in the middle; it's called the OFFERTORY.

The early Church made a great Thing about this with everyone bringing their own produce, rather like a Bring & Buy or Harvest Festival, with the Deacons collecting it all and the bishop picking out the bread and wine needed for the next bit of the service and the rest would be sold for, or given to, the poor. It all got a bit too chaotic and chancy, so it was agreed that the deacons should provide the bread and wine and everyone else should pay for it. Which is why we have a collection in the middle of the service, much neater but still full of meaning – we earn our living and bring our living to God's altar.

My anxiety about that 21st century vicar is that he has separated the offering of the people of God from the worship and turned it into a form of Club membership subscription. If only he set aside 3 or 4 minutes at the time of the Offertory for people to text the money in, the meaning would not be lost and I would be all for giving it a try.

The money collected at the Communion service used to go to the churchwardens to be kept quite separate from any other money given at any other time and could only be used to provide the bread and wine needed, anything over given to the poor. All other money at other services or occasions went to general church use. But this distinction seems to have died out. Pity!

It's really quite important to remember and make it clear that no-one has to PAY to belong to the church. It is illegal to charge a fee for Baptism, which is why any vicar who demands a baptism fee should be in court for it. Other things, like marriage, churching, burial etc., yes; but not Baptism.

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WHCP Notice for November

Thanks for the socks donated this month and also for the wonderful supply of hats provided by Sylvia Parker made apparently from bits of wool donated by friends. These will make lovely Xmas gifts which of course we are now beginning to accumulate.

I would like to give you a bit of information about the St. Clare's community Hub. (St. Clare's is the Day Centre for WCHP). This Hub offers morning drop in sessions six days a week serving hot and cold breakfasts. There is a small financial contribution of 50p for any clients having a hot breakfast and 50p for a bag of laundry. Hot showers, spare bedding and new and second-hand clothes /shoes are also available. The clients themselves said they wished to make a contribution hence the suggested charges.

Other services available at the Hub include counselling, chaplaincy, chiropody, haircuts, benefits advice, local drug and alcohol support services, and a drop in with a nursing team enabling access to medical services, general advice and information.

I was overwhelmed by the generosity of food brought to the Harvest Festival Service for WCHP. The following day, Hugh and I drove a very laden car to the appropriate venue where we were greeted with great enthusiasm, very understandably. Thank you to everyone concerned.

My gratitude also to those who went to the Harvest Ploughman's lunch at the church on Harvest Festival Sunday and who raised over £100 for WCHP. Wow!"

Thanks,

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KNIT and NATTER



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**You are very welcome to join us to knit or to
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**Phone Revd Beverley on 07786 924 942
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There is a kitchen and a beautiful, secluded garden. The building is accessible to wheelchair users via a portable ramp and the garden can be accessed from a side gate.

The building is most suitable for meetings, adult education, musical recitals, art exhibitions, coffee mornings and fundraising events.

If you would like more information or have an event in mind, please call:

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All Saints Hall Charges — JANUARY 1ST 2018

Weekdays per hour

Main Hall = £13.50 day time
£18.50 evening

D R Room = £11.00 day time
£16.00 evening

Weekends per Session

Morning 8.30 - 13.00 = £75
Afternoon 13.15 - 17.45 = £75
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The Donald Rose Room, this one is carpeted.

We have recently refurbished our larger hall and this now has portable staging and lightweight, foldable chairs

There is a well-equipped kitchen that includes a large cooker with 2 ovens and use of a fridge. The kitchen can be used for either hall as it has 2 hatches. There are large and small tables plus plenty of chairs available to use.

Off the Donald Rose there is a small-enclosed garden.

These halls can be hired at very reasonable rates; during the week the halls can be hired from as little as £11.00 an hour for the Donald Rose Room and the larger hall from £13.50 an hour.

At Weekends the halls can be hired together for the whole morning or afternoon or evening session for very reasonable rates starting from £75.00, please call or email for more information.

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PARISH DIRECTORY

**Christian Stewardship
Treasurer** Sheila Payne 872909
23 Cissbury Avenue

**Hall Letting:
All Saints & St Peter's** Heather Symonds 873214

**Parish Magazine: Distri-
bution Organiser** Diane Perle 872939
22 Cissbury Gardens

**Baptism, Weddings and
Funerals:** Apply to Priest in – 07786
Charge Beverley 924 942

PARISH DIRECTORY

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A short note from the editors:-

Many thanks to everyone who has sent content for this month's magazine. Anything to be included for the **December/January** issue

needs to be with us by **Saturday 24th November**

Please email:

allsaints.magazine@gmail.com

Many Thanks, Karen and Debbie

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Groups and Organisations

Brownies: Contact: Annamarie Beresford 265353
Jackie King 261805
1st Findon Brownies - Meet Mondays 4.30-5.45 pm
2nd Findon Brownies - Meet Mondays 6.15-7.30 pm

Safeguarding Officer:
Jennifer Goddard 872019

Christian AID: Cliff Dormand 872306

Church Flowers: Celia Berrett 522327

Guides:: Contact: Caroline Rickard 01243 782994
Meet in the hall each Friday 7.00-9.00 pm

Mother & Toddler Group: Mrs Philippa Bennett 07742 391278
Meet in the Donald Rose Room every Monday 9:45 to 11:15am

Pre-School : Secretary: Mrs Philippa Bennett 07742 391278
Meet in the Hall. Ages 2-4.
Mon—Fri 9.00-12.00 pm. Mon, Tues and Thurs 12.00-3.00 pm.

Rainbows: Contact: Becky 07766 562105
Meet Fridays 5:30—6.45pm

Women's Institute: President: Mrs Jan Howe 262786
4, Hayling Gardens, BN13 3AJ

Secretary: Mrs Susan Murphy 872289
17, Coombe Rise, BN14 0ED

Second Wednesday in the month in the Church Hall at 2.00 pm

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8. It will rain for another 40 days.
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11. St Stephen. 12. St Cecilia. 13. St Nicholas.
14. St Patrick. 15. Archbishop Oscar Romero of
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